

॥ Ōm Shrī Hariḥ Sharṇam ॥

Extraordinary Saint—Extraordinary Views

***The views of a great, modern day,
revolutionary Saint about not giving his
name or picture in the literature***

He used to express his hesitation to have his name published in a book or in an article because he did not want to confine the Voice of Truth to a name and form.

—Mānav kī Māng—Introduction

“Truth is limitless; it cannot be confined to books, etc. Truth is free to provide its own introduction.” These are the words of a saint whose nectarine words are compiled in this book. Keeping this invariable truth in mind, Swāmījī did not approve giving his name and picture in this book, despite having been earnestly requested to do so. The truth that has expressed itself in the form of Swamiji’s words is verily self-effulgent. Not only is it capable of being its own introduction, this truth is also capable of illuminating the hearts of its devout readers....“Such a straightforward and irrefutable exposition of the utmost intricate philosophical truths and spiritual mysteries has not been seen elsewhere.”

—Sant Samāgam Part 1—Introduction

The name of this saint is not given in accordance with his principles. Because he is of the opinion that a system which is based on a particular name comes to an end eventually with the lapse of time; and it is quite natural to have attachment-aversion with the name. Therefore, it is better if no name is given along with the publication of the ecumenical truth. In addition, ideas/thoughts are the majesty of the Infinite; they are not personal qualities of a particular individual. Thus, the publication of the ideas takes place by virtue of the motiveless Grace of the Infinite. To associate the name of a particular person with it is inadvertence indeed.

—Jivan-Darshan: Preface

Swāmījī did not want to publish, under his personal name, the universal system of thought that he had developed for the welfare of all of humanity in response to his inner grief. Those who are desirous of keeping the ego in check stay away from self-renown.

There was another important reason also. According to Swāmījī's viewpoint, to express the truth of life that is not dependent on any time, place, opinion, religion, tradition, and status through the medium of an individual is to diminish its value. Moreover, those who have not retained any existence apart from the reality of their Beloved—how can they say anything under their name.

The streams of knowledge and love used to flow spontaneously in his ego-free speech, hearing which great pundits used to say—and still say so—that the profound mysteries of philosophy that could not be comprehended by years of scriptural study have become clear in the discourses of this unlettered saint.

—Sant Vānī-Part 2 —Introduction (Cassette 1 A)

Swāmījī's advent in this world happened in the form of a special majesty—as acknowledged by all contemporary great people and saints. Brilliant knowledge, irrefutable reasoning, simple faith, and one-pointed devotion—all of these dimensions were extant in him to the highest possible degree. Such a remarkable combination of these rare qualities has not been seen elsewhere as was present in esteemed Swāmījī. Still, he never made the mistake of regarding all these divine qualities as his own.

—Sant Vānī-Part 2 (Cassette 1 A)

According to his doctrine, it is not appropriate to associate a particular name with the truth. That is why his name is not given in the books composed by him.

—Chit-Shuddhi—Introduction

On many of Swamiji's books, it is written:

- Essential, Succinct, and Experiential Thoughts of a Saint on the Problems of Human Life.

- Message of a God-Realized Saint
- Remarkable Light by a Saint on the Supreme Human Goal and the means to its attainment
- The Gracious Benediction of a Saint

Saints are immortal; their teachings are immortal; in honoring their teachings lies the integrity of the truth, life, and the saints.

(Due to change in time, place, and circumstances—and for practical reasons—these days, Swamiji's name is given in some books as well as his picture has been given in the newsletter.)



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